

**NORTH LINCOLNSHIRE COUNCIL**

**HEALTH, INTEGRATION  
AND PERFORMANCE  
SCRUTINY PANEL**

**3 October 2023**

**Chairman:** Councillor David Robinson      **Venue:** Conference Room  
f01e, Church Square  
House

**Time:** 2.00 pm      **E-Mail Address:**  
dean.gillon@northlincs.gov.uk

**AGENDA**

1. Substitutions
2. Declarations of disclosable pecuniary interests and personal or personal and prejudicial interests and declarations of whipping arrangements (if any).
3. Public speaking requests, if any.
4. Humber Acute Services Review - Presentation and discussion with Integrated Care Board representatives. (Pages 1 - 442)
5. Added item, if any.
6. Any other items that the Chairman decides are urgent by reason of special circumstances that must be specified.